STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

OLLE FOR SWINING 5.40



KNOW ALL MEN BY THESE PRESENTS, that

I, Thomas M. Creech, of Greenville County

in consideration of Two Thousand and No/100 (\$2,000.00)----and assumption of mortgage set out below receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Johnny H. Taylor, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 94 according to a plat entitled "Plat No. 2, Sunset Hills", prepared by R. E. Dalton, Engineer, December 1945, recorded in the R. M. C. Office for Greenville County in Plat Book P, at Page 18, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Waccamaw Circle at the joint front corner of Lots Nos. 94 and 95 and running thence along the joint line of said lots, N. 48-50 E. 175 feet to an iron pin at the joint rear corner of Lots Nos. 94 and 95; thence along the rear line of Lot No. 94, N. 41-10 W. 75 feet to an iron pin at the joint rear corner of Lots Nos. 94 and 93; thence along the joint line of said lots, S. 48-50 W. 175 feet to an iron pin on the northern side of Waccamaw Circle, joint front corner of Lots Nos. 93 and 94; running thence along the northern side of said Waccamaw Circle, S. 41-10 E. 75 feet to the point of beginning; being the same conveyed to me by Douglas E. Burd by deed dated February 20, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 717 at Page 116.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Douglas E. Burd in the original sum of \$10,650.00 in favor of C. Douglas Wilson & Co., recorded in the R.M.C. Office for Greenville County in Mortgage Book 770 at Page 333, which mortgage has been assigned to the Metropolitan Life Insurance Company, on which there is a balance due of \$8,484.78 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. /<mark>/</mark>9 67 WITNESS the grantor's(s') hand(s) and seal(s) this 31 St (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE

SWORN to before me this 31 st day of May

News

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Notary Public for South Carolina.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

(SEAL)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this	31s	t

′ 19 67 May

(SEAL)

Jane Y//

Creech

RECORDED this 1st., June

<u> 1967</u> 2:09 Ρ. **2942**3